

**St. Matthew's Episcopal Cathedral  
Laramie, Wyoming**

**The Eleventh Sunday after Pentecost  
August 21, 2022**

**Prelude** Erin Paiva

**Processional** "Christ for the world we sing" Hymnal 537

Officiant Blessed be God: Creator, redeemer, and Sustainer.  
**People** **And blessed be God's kingdom, now and for ever.  
Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria** Hymnal S-280

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

Officiant The Lord be with you.  
**People** **And also with you.**  
Officiant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson - Jeremiah 1:4-10**

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy,' for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth, and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord.  
**People** **Thanks be to God.**

**Psalms 71:1-16**

In you, O Lord, have I taken refuge; \*  
**let me never be ashamed.**

In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**

Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God, \*  
**my confidence since I was young.**

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \*

**my praise shall be always of you.**

I have become a portent to many; \*  
**but you are my refuge and my strength.**

Let my mouth be full of your praise \*  
**and your glory all the day long.**

Do not cast me off in my old age; \*  
**forsake me not when my strength fails.**

For my enemies are talking against me, \*  
**and those who lie in wait for my life take counsel together.**

They say, "God has forsaken him; go after him and seize him; \*  
**because there is none who will save."**

O God, be not far from me; \*  
**come quickly to help me, O my God.**

Let those who set themselves against me be put to shame and be disgraced; \*

**let those who seek to do me evil be covered with scorn and reproach.**

But I shall always wait in patience, \*  
**and shall praise you more and more.**

My mouth shall recount your mighty acts and saving deeds all day long; \*

**though I cannot know the number of them.**

I will begin with the mighty works of the Lord God \*  
**I will recall your righteousness, yours alone.**

**The Second Lesson – Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may

remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

Reader The Word of the Lord.  
**People** **Thanks be to God.**

**Sequence Hymn** "Amazing Grace " #671

**The Holy Gospel**

Gospeler The Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Luke 13:10-17

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

Gospeler The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**Sermon**

**Jordan Bishop**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Lord, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, deacons, and lay leaders; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; Today we pray especially for Mel, Judith, Danny, Marilyn, Darcy, Janet, Amy, Milward, Sunny, Cody, Brock, Hank, Liz, Pat, Martha, Neil, Kris, Nora, Barb, Ronnie, Helene, Deb, Virginia, Roger, Margaret, Lacy, Chuck and \_\_\_\_\_. Lord we lift our prayer, **That they may be delivered from their distress.**

Give to the departed eternal rest; Today we pray especially for \_\_\_\_\_. Lord we lift our prayer, **Let light perpetual shine upon them.**

We give thanks today for the beautiful flowers given to the glory of God and in thanksgiving for all God's blessings and in anticipation of the birth of her first great-granddaughter by Cathy Kintner

*The Celebrant adds a concluding Collect*

## The Confession of Sin

BCP 360

Officiant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand*

## The Holy Communion

Offertory Hymn

"I am the bread of life"

Hymnal 335

## Presentation Hymn

**Praise God, from whom all blessings flow  
Praise God, all creatures here below  
Praise God above, ye heavenly host  
Creator, Christ, and Holy Ghost**

*This is the Lord's table where ALL are welcome.*

## The Holy Communion

*Eucharistic Prayer 1*

Celebrant: The Lord be with you.  
**People And also with you.**  
Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
**People It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Celebrant and People**

**Hymnal S-130**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**People Therefore let us keep the feast. Alleluia.**

## Post Communion Prayer

Celebrant Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

Recessional Hymn

"Christ, whose glory fills the skies" **Hymnal 7**

The Dismissal

Postlude

Erin Paiva